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Bib Data Sheet

CONFIRMATION NO. 6523

|                                                                                                                                                                                                                                                               |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>09/987,098                                                                                                                                                                                                                            | <b>FILING DATE</b><br>11/13/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>709                    | <b>GROUP ART UNIT</b><br>2151                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>K-0342 |
| <b>APPLICANTS</b><br>Suk Sang Oh, Kyonggi-do, KOREA, REPUBLIC OF;                                                                                                                                                                                             |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
| ** CONTINUING DATA *****                                                                                                                                                                                                                                      |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
| ** FOREIGN APPLICATIONS *****<br>REPUBLIC OF KOREA 2000/67333 11/14/2000                                                                                                                                                                                      |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 11/26/2001                                                                                                                                                                                           |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged |                                                                                                                   | STATE OR COUNTRY<br>KOREA, REPUBLIC OF | SHEETS DRAWING<br>5                                                                                                                                                                                                                                                             | TOTAL CLAIMS<br>22                   |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                     |                                                                                                                   | INDEPENDENT CLAIMS<br>3                |                                                                                                                                                                                                                                                                                 |                                      |
| <b>ADDRESS</b><br>FLESHNER & KIM, LLP<br>P.O. Box 221200<br>Chantilly, VA 20153-1200                                                                                                                                                                          |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Mobile IP system and data routing method of the same                                                                                                                                                                                          |                                                                                                                   |                                        |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>776                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                        | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |